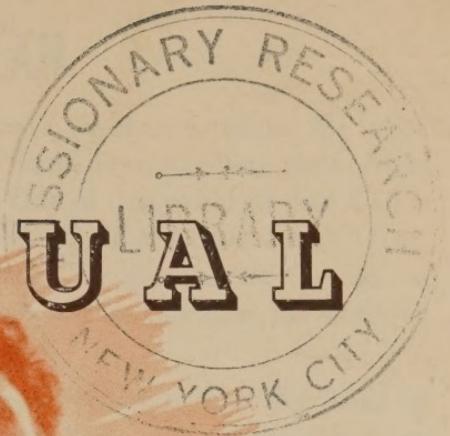


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MANUAL



NEW TRIBES MISSION
Chico, California

GOD'S PLAN

God created man that He might have someone to whom He could show His love. Today we see men the world over, a milling mass of humanity, - God's potential love affair. Out of this world of men God is seeking out a people, frequently called the Bride of Christ. Acts 15:14, 15, "Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for His name. And to this agree the words of the prophets." (Amos 9:11, 12)

We believe that the Bible gives conclusive proof that this Bride of Christ will be made up of men and women from every kindred, tongue, people and nation.

"And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation." (Revelation 5:9)

We believe that further convincing proof that the Bride will be made up of men from every kindred, tongue, people and nation lies in the fact that Christ has commanded us to go into all the world and preach the Gospel. In view of His plan to gather out a people, or a Bride of Christ, the great commission was given to all Christians.

"Go ye into all the world and preach the Gospel to every creature." (Mark 16:15) God has committed the task of world evangelization to Christian men and He has not given us a task that He does not expect will be completed. Nor is His love limited to our failure. We believe that Christ is coming back again for His Bride and that the Bride will be complete, not just a part-Bride made up of a few select nations. While the Word clearly states that we know not the day nor the hour when the Son of Man cometh, we believe the return of Christ could be at any moment. In view of the fact that the best information on unevangelized fields is very incomplete and much of it far from accurate, how close we are to completing the task no one really knows. At the very best, there is very little time left and we urgently need to be about the Master's business.

The following verses present the necessity for preaching the Gospel to the uttermost parts of the earth:

"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." Matthew 28:19.

"And the Gospel must first be published among all nations." Mark 13:10.

"And the angel said unto them, fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David, a Saviour, which is Christ the Lord." Luke 2:10, 11.

"Lord, now lettest thou thy servant depart in peace, according to Thy word: For mine eyes have seen Thy salvation, which thou hast prepared before the face of all people; a light to lighten the Gentiles, and the glory of Thy people Israel." Luke 2:29-32.

"For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish but have everlasting life." John 3:16.

"And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd." John 10:16.

"And I, if I be lifted up from the earth, will draw all men unto me." John 12:32.

"Neither pray I for these alone, but for them also which shall believe on me through their word." John 17:20.

"But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." Acts 1:8.

"For so hath the Lord commandeth us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth." Acts 13:47.

"And the times of this ignorance God winked at; but now commandeth all men everywhere to repent." Acts 17:30.

"By whom we have received grace and apostleship, for obedience to the faith among all nations, for His name." Romans 1:5.

"For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on Him in whom they have not believed? and how shall they believe in Him of whom they have not heard? and how shall they hear without a preacher?" Romans 10:13, 14.

"But as it is written, to whom He was not spoken of, they shall see: and they that have not heard shall understand." Rom. 15:21.

"But now is made manifest, and by the scriptures of the prophets, according to the commandment of the Everlasting God, made known to all nations for the obedience of faith." Romans 16:26.

"And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ." Ephesians 3:9.

"Who will have all men to be saved, and to come unto the knowledge of the truth." I Timothy 2:4.

"The Lord is not slack concerning His promise, as some men count slackness; but is longsuffering to usward, not willing that any should perish, but that all should come to repentance." 2 Peter 3:9.

RESPONSE

Nearly two thousand years have passed since Jesus gave the great command to go into all the world and preach the Gospel. Yet, this command of Christ has been obeyed only in part. The staggering fact still remains that today there are more people being born into this world than are being reached with the Gospel. The unevangelized population of the world is growing greater every day, and Christian effort to obey Christ has been very weak.

In contrast to the two thousand years failure of Christian effort, we have seen in the last half century business firms accomplish the spreading of their products universally. Singer sewing machines, as well as other American products, are used in places the world over where the Gospel has not yet gone. This fact reveals that men have gone much further for the love of money than for the love of God.

NEED

The New Tribes Mission was born out of a need for a channel through

which the unevangelized tribes might more rapidly be reached with the Gospel, a channel limited only to the miraculous working power of the Holy Spirit.

OBJECTIVE

The objective of the New Tribes Mission is to work for the soon return of Christ the King of kings by complete obedience to the command of Jesus Christ to go into all the world and preach the Gospel to every creature. By His strength we take the challenge. By unflinching determination, we hazard our lives and gamble all for Christ until we have reached the last tribe regardless of where the tribe might be. Our work is to fill in the gaps where the Gospel has not yet gone.

ORGANIZATION

The Mission is interdenominational, being made up of members of many ecclesiastical bodies. It is undenominational in that it is not an ecclesiastical body. The Mission is definitely evangelical. Its doctrinal basis expresses the fundamentals of Christian faith.

DOCTRINAL BASIS

1. The plenary inspiration and divine authority of the Scriptures.
2. The Trinity, including the deity of Christ and the personality of the Holy Spirit.
3. The fall of man, his moral depravity, and his need of regeneration.
4. The atonement through the substitutionary death of Christ.
5. Justification by faith in Christ apart from works.
6. The bodily resurrection of Christ, also the saved and unsaved.
7. The unending life of the saved and the unending punishment of the lost.
8. The personal, bodily, visible, and premillennial return of Christ.

Any man or woman who is sound in the faith and in all fundamental truths and shows evidence that he is qualified to obey the call of God to go and preach the Gospel, will be accepted irrespective of nationality and without restriction as to denomination.

METHODS

Born-again Christians have never had a bigger job than working to hasten the coming of the Lord by complete obedience to the command of Christ to go into all the world and preach the Gospel. In this task we dare not be divided; therefore, our solemn prayer is that God will give us the grace to put aside our many small differences and break down the many harrowing barriers that we might be free and united to work toward our one grand objective, the soon return of Christ, the King of kings.

"Wherefore seeing we are also compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us." (Hebrews 12:1)

Our task of world evangelization is a human impossibility that can only be accomplished through the power of the Holy Spirit with prayer and the Word of God as the foundation and with the love and strength of Christ in our hearts. We are marching to the darkest corners of the earth with the Gospel that liberates men from their spiritual darkness and bondage, fear and confusion, and gives them an indwelling knowledge of a living Christ.

To catch a true vision of God's great job is to be spiritually inspired. The spirit and love of Christ is the fundamental bulwark of this great task. Far outstripping any other prerequisite for this great world job is the spirit and love of Christ, for where this love is, this love will find a way. The spirit of Christ and the spirit of world evangelization cannot be taught to a man, but must be experienced by the man and this only by such men as will thrust themselves completely on God in complete dependence and obedience to Him. In order that we might effectively and systematically work toward world evangelization, wholehearted and united effort is necessary. As we respond to a New Testament call to go into all the world and preach the gospel, we must also employ New Testament methods. This is doing God's work in God's way, by God's power through the inspiration of the Holy Spirit. Since world conquest is the God-given objective of the church, we must blaze new trails, con-

tinue an ever-increasing and relentless effort to penetrate the yet untouched territories of the world where the Gospel has never gone.

"Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation: But as it is written, to whom he was not spoken of, they shall see: and they that have not heard shall understand." (Romans 15:20, 21)

We believe every Christian must take his place in God's army as a Christian soldier and be fully alive to his own responsibility before God in carrying this Gospel. In view of the all-important plan of God to seek out a people for His Name's sake, to seek out a Bride for Jesus Christ, we therefore strive to become Bride-conscious, actively conscious of the value of lost souls who continue to die without a knowledge of Christ. We dedicate ourselves to study of the Word, to prayer, to living, giving, going and talking world evangelization until this all-important plan of Christ becomes the all-consuming passion and objective of our lives. "Faith cometh by hearing and hearing by the Word of God." Romans 10:17.

We emphasize New Testament church planting as the scriptural basis for world propagation of the Gospel. Also the complete autonomy of each individual church and of placing the responsibility of witnessing for Christ where it belongs, on each individual believer, each member of the native church. Paul refers to this when he says in II Timothy 2:2, "The things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also."

As a Mission we do not intend to build churches, become pastors of native churches, or take leadership in native affairs, but to impart the Gospel and commit the responsibility to the new-born church by teaching the Word, ordaining elders and assisting in the measure that the Holy Spirit leads. We intend to follow the methods set forth by the apostle Paul in the New Testament, telling, teaching, translating, going, giving, praying until we have reached the last tribe.

CONSTITUTION

ADMINISTRATION

- A. The work of the New Tribes Mission shall be administered by the Executive Committee of Elders.
1. The Executive Committee of Elders shall be formed of not less than five members, including Chairman, Vice Chairman, Secretary, Treasurer, and other committee members.
 2. All officers shall be appointed by the Executive Committee of Elders.
 3. The chairman shall direct the work of the Mission and carry out recommendations made by the Executive Committee of Elders.
 4. The vice chairman of the committee shall preside over all meetings. He shall be responsible for calling the committee meetings, notifying all members of the committee meetings, and giving the time and place of such meetings.
 5. The secretary shall be responsible for recording the minutes of each committee meeting. He shall read the minutes of the last committee meeting and will also care for other duties pertaining to his office.
 6. The chairman shall appoint, or give the authority to appoint, those who shall work in the Mission doing the general office work, building maintenance, or other work connected with the Mission.
 7. The treasurer shall have an accurate account of all money received, purpose for which given, and a record of how all funds are disbursed.
 8. A preliminary candidate committee of two members will be appointed by the committee to receive applications and to study the acceptability of the candidate for the missionary preparatory course. After questionnaires have been sent out and returned and all available information has been gathered on the prospective candidate and there is no reason why he should not be accepted, the Mission secretary will have the authority to invite him for the missionary course.

9. When a candidate has successfully completed the entire preparatory course, his acceptance for the mission field and appointment will be brought up before the executive committee. Therefore, the executive committee shall earnestly, intelligently, and prayerfully seek the leading of the Lord in the acceptance of each missionary candidate on the following basis:
 - a. Those whom we believe to be novices or carnal Christians will be considered spiritually immature for missionary service and not acceptable as candidates for the field. If there is evidence that spending more time with these candidates would help them to meet the spiritual qualifications of an acceptable candidate, this recommendation will be made by the committee.
 - b. Those who meet the spiritual qualifications for the work of missions will be accepted for field service in accordance with the leading of the Holy Spirit.
 - c. Men who qualify for the work of missions and further meet the qualifications of the office of elder in accordance with the New Testament church and spiritual basis for spiritual leadership will be appointed to this office.
 10. The general headquarters shall keep each member of the executive committee informed on new missionary applications as well as other business that affects the future of the mission. Therefore, there will be time to pray for the Lord's leading before any decisions have been made.
 11. The executive committee shall draft all proposed amendments to the constitution and shall have power to amend the constitution.
- B. The home council shall be composed of a body of consecrated Christians who are active in Christian work and who have a definite burden for missions. The home council does not have administrative powers, but their counsel will be sought concerning the work of the Mission.
1. All members of the council shall be appointed by the executive committee by unanimous approval.

FIELD ADMINISTRATION

- A. Recognizing that our present day missionary methods differ from the methods of the New Testament church, it is our sincere ambition and prayer to as fully as possible employ New Testament methods in carrying out the task of world evangelization. To do this we realize there will be many difficulties in endeavoring to bridge the gap back to the New Testament methods, and that we must be led by the Holy Spirit in the pursuit of this objective.
- B. Each field of operation shall form a conference. When any one field expands to such an extent that it makes it impossible for all missionaries to actively participate in the fellowship of the conference the field shall be divided to maintain compact working units.
 1. The field conference is formed of all missionaries working within the limits of an area designated by the executive committee as a field conference.
 2. In the establishment of the new field conference, the Executive Committee of Elders shall appoint a field representative for the task with the expectation that the work will develop according to the following plan.
 3. Each field conference (missionaries, evangelists, teachers, and helpers) shall be considered a part of the home church.
 - a. Each field conference shall also have one or more elders for spiritual oversight. These elders are appointed by the elders of the home church, officially known as the Executive Committee of the New Tribes Mission.
 - b. The elders of the field conference do not exercise oversight over the native church, but they shall exercise whatever gifts the Holy Spirit has given for the work of evangelizing, teaching, and other spiritual helps and gifts as well as appointing the native elders for the oversight of the native church.
 - c. It shall not be the will of the home members to exercise

oversight of the field conference, but shall expect the field elders to assume responsibility for each field.

- d. We believe the responsibility of New Testament elders is adequately outlined in the following scriptures: I Peter 5:1-4, "*The elders which are among you I exhort, who am also an elder and a witness of the sufferings of Christ, and also a partaker of the glories that shall be revealed: feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; neither as being lords over God's heritage, but being ensamples to the flock. And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.*" Acts 20:28-30, "*Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which He hath purchased with His own blood. For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.*" II Timothy 2:2, "*And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.*" I Timothy 5:17, "*Let the elders that rule well be counted worthy of double honour, especially they who labor in the word and doctrine.*" James 5:14, "*Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:*"

The following indicate spiritual oversight invested in the office of elder. I Thessalonians 5:12, 13, "*And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you; and to esteem them very highly in love for their work's sake.*"

Hebrews 13:7, 17, "Remember them which have the rule over you, who have spoken unto you the word of God; whose faith follow, considering the end of their conversation. Obey them that have the rule over you, and submit yourselves; for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you."

4. In view of the fact that the foreign missionary operation of today requires government contacts and representation as well as handling and sending of finances, it will be necessary that one of the field elders be appointed as a mission representative to handle such matters.
 - a. This field representative shall be appointed by the Executive Committee of Elders of the home church.
 - b. He shall handle the administrative problems of business and representation pertaining to the mission, and distribution, accounting and exchanging of all funds, the oversight of mission property and equipment; administer the program of field expansion and assist the new missionaries entering the field and new areas.
 - c. New missionaries appointed to any field conference shall report to the field representative who will call as many of the elders of that field as possible to cooperate in prayer for God's guidance to the place where the missionary is best qualified for service.
 - d. Recognizing the blessing of spiritual fellowship, all members of the field conference will be called together at the discretion of the field elders. Although no such rule is set for such fellowship meetings, it seems advisable that all members of each field should meet not less than once a year. *Acts 14:27, "And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles."* *Hebrews 10:25, "Not forsaking*

the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching."

- e. Field fellowship meetings should always deal with the opportunity for advancement in new fields, problems and difficulties in the field, needs for additional workers, and matters for discipline, prayer for physical, spiritual and material needs for the advancement of the work and the establishment of the native church.
 - f. Church discipline shall be the basis for dealing with all problems concerning members of the church of the New Tribes Mission.
- C. The field conference of each respective field shall recommend basic allowances in accordance with the need of each missionary in his or her respective field.
- 1. A definite term of service has not been set for missionaries, but five years would be considered a normal period of service, after which a furlough of one year will be due each missionary.
 - a. Ill health or other condition may cause a difference in the years of service or the furlough period.
 - b. Missionaries shall not leave their field of service without giving 30 days notice to the field representative and the Executive Committee.
 - c. When traveling, the missionary shall use modest means of transportation in accordance with mission standards. The missionary shall be practical in all expenditures made. When necessary to ship equipment or other items, it should not be sent by express when it can be sent by freight. Long distance phone calls shall only be made in cases of urgency. A wire shall not be sent when air mail will accomplish the same purpose. It will be to the missionary's advantage to save wherever possible in order that funds received might go farther toward the spreading of the Gospel.

- D. All workers, missionaries, and officers of the New Tribes Mission shall be required to subscribe to the following:

1. To abide by the decisions of the Executive Committee of Elders or Field Elders, especially in major issues where faction would cause division. If a difference of opinion arises, such difference shall be brought to the attention of either the Field Elders or the Executive Committee of Elders before such differences are made public so as not to harm or hinder the work of the Lord. Proverbs 6:16, 17, "*These six things doth the Lord hate: yea, seven are an abomination unto him: a proud look, a lying tongue, and hands that shed innocent blood, an heart that deviseth wicked imaginations, feet that be swift in running to mischief, a false witness that speaketh lies, and he that soweth discord among brethren.*"
2. To endeavor to the best of their ability to live up to the Articles of Faith and abide by the constitution.
3. To be willing to accept the allowance as prescribed by the field committee.
4. To look to the Lord alone for spiritual, physical and financial needs and cooperate with the Mission in its financial policy.
5. All personal undertaking that will affect the Mission will be presented to the field representation or the field conference for its approval.
6. All letters or publications sent out by accepted members of the Mission shall include the home office address as well as the field address of the missionary.

FINANCES

- A. The New Tribes Mission is a faith mission. But we feel it is important that we clarify what we mean by a faith mission. We often find that young men and women heading for the mission field look to missionary organizations for security, but this amounts to little more than faith in organizations, and is destined for defeat as far as spiritual results are concerned. It is imperative that we

emphasize that our faith must be in the Lord alone.

When a missionary goes out to the field, he must not only have a mental knowledge of what the Word of God says, but it is imperative that he experience a vital relationship with the Lord that makes him confident of God's ability to undertake for him, and conscious of God's supernatural ability to work in his behalf, when he walks in obedience to the Lord. The walk of faith is a very real and important one to the missionary. Everything that will be done in his life that will count for eternity, can only be done by faith in the supernatural working of the power of God. If a missionary does not learn to trust God for the initial material needs of his life, it will be very difficult for him to go out with confidence and believe that God can save souls and change hearts.

We feel that one cannot have faith for another, but it must be a mutual faith on the part of everyone in the work as a whole. We do not dare give a missionary the assurance that the Mission will be able to maintain him on the field, regardless of the situation. It is very natural for the human heart to desire security, but we must guard against the danger of substituting organizational or human security, for the trust and security we so desperately need in Christ. Our whole work and objective must be built around the security of heaven and God's ability to provide, and we must permit each individual missionary to understand that relationship himself, before God. We do feel that we should be bound together as a church to recognize the imperative need of being united in purpose, and also to share the material needs as the Lord would guide. We cannot guarantee anything except by faith, and this is the basis by which we assume the responsibility for the missionary on the field. We cannot over-emphasize faith in the life of the missionary, for if it were possible to trace failure, by far the greatest percentage of failure in the mission field would be to lack of faith in the Lord Jesus Christ. We also realize that many a missionary has been able to reach the field without learning this important lesson of faith and trust in Jesus Christ. This is a tragedy when we realize works without faith is useless.

Each missionary is responsible for his outfit and passage to the field, as well as his living needs to carry on in his work. The Mission endeavors to give information concerning worthy missionaries to those interested in supporting someone. Often missionaries are supported by several different groups or individuals. Some missionaries have worked for the funds needed for passage and outfit.

While the Mission wishes to do everything possible to help, encourage, and assist missionaries to the field, we do not at any time want to allow the Mission to become a prop on which missionaries lean instead of trusting the Lord. We must face the possibility that churches or individuals that have pledged support may discontinue it. The Mission does not automatically guarantee to make up the full allowance in such an event, but we do endeavor to assist missionaries when their allowances are low if funds are available. We act as an agency to make the needs known to those who are interested in the work of the Mission.

We have the rule that new missionaries shall not expect to share in undesignated general funds of the Mission during the first six months they are on the field. The reason for this is to remove the temptation of going out to the field thinking they will be supported out of general undesignated funds, even if the Lord does not undertake for them.

We do not endeavor to hide behind this faith basis as a means of neglecting the missionary, but we are anxious not to permit anything to become a substitute for the faith the missionary should have in the Lord Jesus Christ.

To us, this job of world evangelization is a vital one, and success is based on our intimate relationship with the Lord and confidence in Him. As we are united in this job, before God we want to give ourselves and our material means. Our whole existence is centered around Jesus Christ and His ability to work in our behalf.

We cannot guarantee that those on the field will always receive full support, but on a number of occasions the home staff has volun-

tarily cut or gone completely without allowances so those on the field could receive full allowance.

The Mission has operated on the basis that what the Lord has given us is for use now, and should be put to work and should not be placed in dormant funds for future security. When the Lord ceases to care for us and keep us going, we have no way of carrying on. But without faith we cannot please God.

1. The work of the Mission is entirely dependent upon God's provision obtained by believing prayer. What is thus received marks the financial limits of service since the Mission must not go into debt.
2. No member of the Mission is authorized to solicit funds, but needs and opportunities for service shall be made known so that friends of the work may pray and cooperate intelligently.
 - a. Such need shall be made known through the Mission's home and field publications or letters authorized by the field chairman or the executive committee.
3. Designated gifts shall not be used for any purpose other than that specified by the donor except by his or her consent.
4. All missionaries of the New Tribes Mission shall live in reliance on God alone for support.
 - a. Designated allowances and other funds for the missionary shall be sent monthly by the Mission headquarters. In view of the responsibility of the Mission to the United States Government to assume the guarantee for the missionary, the missionary shall cooperate with the Mission headquarters by acknowledging receipt of all finances received independently of the Mission. In this way only can the Mission help make up full allowances when there are sufficient funds to do so. The missionary shall not be required to turn any funds over to the Mission, but may do so voluntarily to help others.
 - b. Each month a return slip shall be sent with the allowance and other designated gifts to the missionary. This slip

shall be promptly returned to the Mission headquarters; thereby verifying that the funds have reached the missionary, as well as giving a clear financial picture of the individual's entire situation.

- (1.) The missionary shall acknowledge each gift personally to the donor.
 - (2.) This return slip provides the missionary with a record of all gifts received through the Mission, both those sent designated and anything extra which may have been sent from general funds.
 - (3.) On the slip is provided space to record gifts sent directly to the missionary on the field.
 - (4.) This procedure shall enable the Mission to cooperate intelligently with the missionary in his needs. It is also imperative in view of the financial guarantee of the Mission to the Government, that we know how the missionary is being cared for.
- c. All sharing of surplus designated funds received by the missionary shall be done voluntarily by him on the field in accordance with the leading of the Lord.
- (1.) Each should have a vision of sharing the material needs as well as the spiritual needs of one another. "Bear ye one another's burdens and so fulfill the law of Christ."
5. Field allowances are based on living needs on the field in which the missionary is working. It is generally considered that fifty American dollars will cover the living needs in most fields. Some fields, however, require fewer American dollars to cover the living needs; others may require more. Each field conference will determine the allowance that should be set for its own field.
- a. If one section of a field varies from other parts of the same field conference, the difference in needs will be taken into consideration.

- b. Until a missionary falls under the jurisdiction of a field conference, he will be considered under the jurisdiction of the home office.
 - c. Expenses, such as rent, travel or equipment, shall be the responsibility of the individual missionary, and where advisable, Mission publications will make known such needs.
 - d. The New Tribes Mission is a faith movement and does not take the responsibility for meeting missionary allowances, since this is the direct responsibility of the missionary.
 - (1.) The Mission will act as an agency to forward 100 percent, without deduction, all gifts designated for a specific missionary or purpose.
 - (2.) Undesignated gifts received by the Mission will go into the general fund to be used to pay full allowances when possible to missionaries not receiving sufficient designated funds to make up full allowance. These funds will also be used for other Mission projects and expansion and will be distributed as the Lord leads.
6. Furlough Fund. The missionary is responsible to look to the Lord for funds necessary to bring him home from the field. The Mission, however, does establish a furlough fund for each missionary and all gifts received designated for that purpose will be deposited to the individual's furlough fund and drawn out when needed for that purpose.
7. All gifts for the missionary should be directed through the Mission office since the Mission is the accepted agency that bears the responsibility and guarantee for the missionary.
- a. The Mission has the safest and most practical means of sending funds to the missionary, and is able to negotiate the highest rate of exchange.
 - b. The Mission headquarters is the only office authorized to give receipts acceptable to the U. S. Internal Revenue office for tax exemption.
 - c. The Mission will cooperate with any church or individual that is interested in taking on the support of a missionary,

- and will endeavor to help such church or individual become acquainted with missionary candidates worthy of support.
- d. The Mission at all times endeavors to keep faith with both the missionary and the givers in the homeland. The Mission will not permit full support for any one missionary from more than one source, except with the consent of all parties involved.
 - e. If any missionary of the New Tribes Mission is known to be making improper appeals for funds, the case will be dealt with by the executive committee. Persistence in any such policy is liable to bring dismissal from the Mission.
8. The Mission definitely does not assume the responsibility for securing the support, traveling expenses, or equipment expense of the missionary. Each missionary candidate is expected to look to the Lord alone to meet these needs. The Mission does not ask him to look to any church, one group of people, or the Mission, but to get his eyes on the Lord.
9. An accepted missionary candidate who has funds toward his equipment, fare or otherwise, may deposit such funds with the Mission. They will be credited to his account together with any designated gifts that come in for him. These will not be used for any purpose and will be made available upon request.
10. New missionaries shall not expect to share in prorated general funds for the first 6 months on the field.

ITINERATION WORK

- A. All missionary candidates or persons connected with the New Tribes Mission will keep a record of all meetings held and turn such information in on the Itineration Data Sheet furnished by the office.
 - 1. The candidate is eligible to use all funds received for travel expense, equipment or other expense connected with missionary work.
- B. Mission representatives in deputational work that receive allowances through the Mission will turn all funds received in deputational work into the Mission's general fund, unless otherwise designated.

- C. All persons intending to represent New Tribes Mission must first be authorized to do so. Every approved member shall receive a card of identification, certifying his fellowship with the Mission.

PASSPORT APPLICATIONS AND VISAS

- A. Application for passports and visas must be made through the missionary headquarters. If it is impossible to make application through the missionary headquarters, a letter of permission must be first secured from that office.

PUBLICATIONS

- A. The New Tribes Mission shall publish the reports of the work through the monthly publications of BROWN GOLD, quarterly field papers, and family news.
- B. Other printed literature and missionary information will be made available as the need arises.
- C. A financial report will be sent out to all donors twice a year.

PROPERTY

The New Tribes Mission will hold no church property in any mission field nor will it hold any other property that would jeopardize the development of the native church. The same applies to every member of the Mission. Since the purchase of property gives the appearance of permanency, it should especially be avoided where church planting is contemplated.

Renting is recommended and buildings should only be built where absolutely necessary and in such a way as not to hinder the native church. Where missionaries are authorized to purchase property and the money is raised through the Mission, such property will be held in the name of the Mission. If there is any necessity for deviating from this policy, written permission must be secured from the executive committee.

